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## UNITED STATES DISTRICT COURT DISTRICT OF MASSACHUSETTS

| 1.  | Title of case (name of first party on each side only) Overtone Labs, Inc. v. The Web Freaks, Inc.   |   |  |   |                         |                   |                       |   |
|---|---|---|--|---|-------------------------|-------------------|-----------------------|---|
| 2.  | Category in which the case belongs based upon the numbered nature of suit code listed on the civil cover sheet. (See local rule 40.1(a)(1)).  |   |  |   |                         |                   |                       |   |
|   | $\checkmark$  | l.  | 410, 441, 470, 535, 830*, 891, 893, 895, R.23, REGARDLESS OF NATURE OF SUIT.  110, 130, 140, 160, 190, 196, 230, 240, 290,320,362, 370, 371, 380, 430, 440, 442, 443, 445, 446, 448, 710, 720, 740, 790, 820*, 840*, 850, 870, 871.  120, 150, 151, 152, 153, 195, 210, 220, 245, 310, 315, 330, 340, 345, 350, 355, 360, 365, 367, 368, 375, 385, 400, 422, 423, 450, 460, 462, 463, 465, 480, 490, 510, 530, 540, 550, 555, 625, 690, 751, 791, 861-865, 890, 896, 899, 950. |   |                         |                   |                       |   |
|   |   | II.   |  |   |                         |                   |                       |   |
|   |   | III.  |  |   |                         |                   |                       |   |
|   |   |   | *Also complete AO  | plete AO 120 or AO 121. for patent, trademark or copyright cases. |                         |                   |                       |   |
| 3.  | Title and number, if any, of related cases. (See local rule 40.1(g)). If more than one prior related case has been filed in this district please indicate the title and number of the first filed case in this court. |   |  |   |                         |                   |                       |   |
| 4.  | Has a prior action between the same parties and based on the same claim ever been filed in this court?  |   |  |   |                         |                   |                       |   |
|   |   |   |  |   |                         | YES               | NO ✓                  |   |
| 5.  | Does the complaint in this case question the constitutionality of an act of congress affecting the public interest? (See 28 USC §2403)  |   |  |   |                         |                   |                       |   |
|   | If so, is t   | he U.S.A.   | or an officer, agent   | or employee of th   | ne U.S. a party?        | YES               | NO ✓                  |   |
|   |   |   |  |   |                         | YES               | NO                    |   |
| 6.  | Is this ca  | ise requir  | ed to be heard and d   | etermined by a c  | listrict court of three | e judges pursuant | to title 28 USC §2284 | ? |
| 7. Do <u>all</u> of the parties in this action, excluding governmental agencies of the united states and the Commonwealth o Massachusetts ("governmental agencies"), residing in Massachusetts reside in the same division? - (See Local Residue) |   |   |  |   |                         |                   |                       |   |
|   |   | A.  | If yes, in which divi  | sion do <u>all</u> of the   | non-governmental        | parties reside?   |                       |   |
|   |   |   | Eastern Division   | $\checkmark$  | <b>Central Division</b> |                   | Western Division      |   |
|   |   | В.  | If no, in which division do the majority of the plaintiffs or the only parties, excluding governmental agencies, residing in Massachusetts reside?   |   |                         |                   |                       |   |
|   |   |   | Eastern Division   |   | Central Division        |                   | Western Division      |   |
| 8.  |   | filing a Notice of Removal - are there any motions pending in the state court requiring the attention of this Court? (If yes, ubmit a separate sheet identifying the motions) |  |   |                         |                   |                       |   |
|   |   |   |  |   |                         | YES L             | NO L                  |   |
|   | EASE TYP  |   | INT)<br>rian C. Carroll  |   |                         |                   |                       |   |
|   |   |   | LLP, Seaport West,   | 155 Seaport Blv   | rd, Boston, MA, 022     | 10-2600           |                       |   |
|   |   |   | ) 832-1000   |   | · ·                     |                   |                       |   |

(CategoryForm12-2011.wpd - 12/2011)